



## **EMPLOYEE BENEFITS ADVISORY COMMITTEE**

**September 4, 2025 11:00 am.  
City Council Conference Room 7<sup>th</sup> Floor  
20 E. Main St, Mesa, AZ 85201**

### ***Public Agenda***

#### **Agenda Item #1:**

Hear a presentation, discuss, and take action on City of Mesa Summary of Health Plan Document Change Recommendations for 2026 for adoption of said changes in 2026 City of Mesa Health Plan Document.

#### **Agenda Item #2:**

Adjournment.

*The Committee may vote to hold an executive session to consider, receive or discuss information, records or testimony that is required to be maintained as confidential by state or federal law (A.R.S. § 38-431.03(A)(2)) or to obtain legal advice from the City Attorney (A.R.S. § 38-431.03(A)(3)).*